

*Committee on the Judiciary*, Subcommittee on Immigration, Citizenship, Refugees, Border Security, and International Law, hearing on the United States Citizenship and Immigration Services Fee Increase Rule, 2141 Rayburn.

*Committee on Natural Resources*, Subcommittee on Insular Affairs, to mark up H.R. 53, Virgin Islands National Park School Lease Act, 3 p.m., 1324 Longworth.

*Committee on Oversight and Government Reform*, to mark up the following measures: H. Con. Res. 193, Recognizing all hunters across the United States for their continued commitment to safety; H. Res. 303, Expressing the sense of the House of Representatives that a day ought to be established to bring awareness to the issue of missing persons; H. Res. 584, Supporting the goals and ideals of "National Life Insurance Awareness Month"; H. Res. 605, Supporting the goals and ideals of Gold Star Mothers Day; H. Res. 641, Acknowledging the importance of understanding the history of the United States of America and recognizing the need to foster civic responsibility in all citizens; H.R. 2089, To designate the facility of the United States Postal Service located at 701 Loyola Avenue in New Orleans, Louisiana, as the "Louisiana Armed Services Veterans Post Office"; H.R. 2276, To designate the facility of the United States Postal Service located at 203 North Main Street in Vassar, Michigan, as the "Corporal Christopher E. Esckelson Post Office Building"; H.R. 3233, To designate the facility of the United States Postal Service located at Highway 49 South in Piney Woods, Mississippi, as the "Laurence C. and Grace M. Jones Post Office Building"; H.R. 3297, To designate the facility of the United States Postal Service located at 950 West Trenton Avenue in Morrisville, Pennsylvania, as the "Nate DeTample Post Office Building"; H.R. 3307, To designate the facility of the United States Postal Service located at 570 Broadway, Bayonne, New Jersey, as the "Dennis P. Collins Post Office Building"; H.R. 3308, To designate the facility of the United States Postal Service located at 216 Main Street in Atwood, Indiana, as the "Lance Corporal David K. Fribley Post Office"; H.R. 3325, to designate the facility of the United States Postal Service located at 235 Mountain

Road in Suffield, Connecticut, as the "Corporal Stephen B. Bixler Post Office"; H.R. 3382, To designate the facility of the United States Postal Service located at 299 North William Street in Goldsboro, North Carolina, as the "Philip A. Baddour, Sr. Post Office"; H.R. 3518, To designate the facility of the United States Postal Service located at 1430 South Highway 29 in Cantonment, Florida, as the "Charles H. Hendix Post Office Building"; H.R. 1236, To make permanent the authority of the United States Postal Service to issue a special postage stamp to support breast cancer research; H.R. 1110, To amend the Internal Revenue Code of 1986 to allow Federal civilian and military retirees to pay health insurance premiums on a pretax basis and to allow a deduction for TRICARE supplemental premiums; H.R. 3530, To designate the facility of the United States Postal Service located at 1400 Highway 41 North in Inverness, Florida, as the "Chief Warrant Officer Aaron Weaver Post Office Building"; H. Con. Res. 210, Supporting the goals and ideals of Sickle Cell Disease Awareness Month; and a resolution Supporting the goals and ideals of Veterans of Foreign Wars day, 10 a.m., 2154 Rayburn.

*Committee on Small Business*, September 20, to mark up H.R. 3567, Small Business Investment Expansion Act of 2007, 10 a.m., 2360 Rayburn.

*Committee on Veterans' Affairs*, Subcommittee on Economic Opportunity, oversight hearing on Licensure and Certification of Transitioning Veterans, 2 p.m., 334 Cannon.

*Permanent Select Committee on Intelligence*, hearing on FISA with the DNI, 9 a.m., 1300 Longworth.

*Select Committee on Energy Independence and Global Warming*, hearing entitled "Renewable Electricity Standards: Lighting the Way," 9 a.m., 2175 Rayburn.

### Joint Meetings

*Joint Hearing*: Senate Committee on Veterans' Affairs, to hold joint hearings with the House Committee on Veterans' Affairs to examine the legislative presentation by the American Legion, 9:30 a.m., 345, Cannon Building.

*Next Meeting of the SENATE*

9:30 a.m., Thursday, September 20

## Senate Chamber

**Program for Thursday:** After the transaction of any morning business (not to extend beyond 10:30 a.m.), Senate will continue consideration of H.R. 1585, National Defense Authorization Act.

*Next Meeting of the HOUSE OF REPRESENTATIVES*

10 a.m., Thursday, September 20

## House Chamber

**Program for Thursday:** Consideration of H.R. 2881—FAA Reauthorization Act of 2007 (Subject to a Rule).

## Extensions of Remarks, as inserted in this issue

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